

ჩემი ადრეობის ხელოვნება



Uqalimaariuqsaniq | Level 13

Uqalimaariuqsaniq is an Inuktitut reading program developed in Nunavut. This program is based on language-acquisition research from around the world.

Uqalimaariuqsaniq is a sequential and progressive Inuktitut reading program that supports students in their development from emergent to fluent readers.

Book details

Level: **13**

Text type: **Fiction, realistic**

Subjects/themes: **Disability, accessibility, inclusiveness, school and classroom life, community**

Key features: **52 pages of text with supportive illustrations, third-person point of view, dialogue**

ᠠᠷ ᠳᠠᠷᠠᠰᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ



ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ
ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ















Γῶν ἄνθρωποι ἀποκαταστήσαντες ἑαυτοὺς ἡγεμόνας
ἐν τοῖς οὐρανοῖς, “ὅτι ἡ γὰρ ἐξουσία ἡμεῶν ἡμεῖς ἐστέ. ὅτι ἡ
ἐξουσία ἡμεῶν ἡμεῖς ἐστέ. ἡμεῖς ἐστέ.”

Ἐπειδὴ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ
ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ
ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ

“ὁ ἄνθρωπος!” ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ
ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ. “ὁ ἄνθρωπος.”

“ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ?” ἡμεῖς ἐστέ
ἡμεῖς ἐστέ.

Γῶν ἄνθρωποι ἐν τοῖς οὐρανοῖς, “ὁ ἄνθρωπος, ἡμεῖς
ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ
ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ ἡμεῖς ἐστέ.”





“ᐋᐃᓴᐃ,” ᑕᑦ ᐅᖃᖃᓴᑦ ᑲᓴᑦᑕ.

“ᐃᖃᓴᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ?” ᑲᓴᐅᑦ ᐋᐃᑎᑦᑕᑦᑕᑦᑕᑦ.
“ᖃᓴᑦᑕᑦᑕᑦ ᑕᐅᑦᑕᑦ?”

ᑕᑦ ᐅᖃᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐃᖃᓴᑦᑕᑦ ᑦᑕᓴᓴᑦᑕᑦ,
ᐃᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᖃᓴᑦᑕᑦᑕᑦᑕᑦ ᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ.
ᑕᑦᐅᑦ ᐃᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐅᓴᑦᑕᑦᑕᑦ ᐋᐃᖃᓴᑦᑕᑦᑕᑦᑕᑦᑕᑦ,
ᑕᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐅᖃᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐋᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ.

“ᓴᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ,” ᐃᑕᓴᑕᑦᑕᑦᑕᑦ ᑦᑕᑕᑦ ᐅᖃᖃᓴᑦ.

ᑕᑦᐅᑦ ᑕᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ. ᐃᖃᓴᑦᑕᑦᑕᑦ
ᓴᑕᑦᑕᑦᑕᑦᑕᑦ ᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ.

ᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ, ᑕᐃᑕᑦᑕᑦ ᐃᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ
ᐃᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐋᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ, ᐃᑕᓴᑕᑦᑕᑦ ᐋᐃᑎᑦᑕᑦ, “ᑦᑕᑦ,
ᐃᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᐋᐃᑎᑦᑕᑦᑕᑦᑕᑦᑕᑦ ᑕᑕᑦᑕᑦᑕᑦᑕᑦ ᓴᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ?”

“ᐃ ᑦᑕᑦᑕᑦᑕᑦ, ᑕᑦ!” ᑦᑕᑦ ᑦᑕᑦᑕᑦᑕᑦᑕᑦᑕᑦ.





















Δαῖμονες ἰσχυροὶ ἄλλοις ἄνθρωποις ἑσθλῶς
καὶ ἀγαθῶς ἔτι ἄλλοις ἄνθρωποις. καὶ
ἰσχυροὶ ἄλλοις ἄνθρωποις ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις!

Ὁ δὲ ἄλλος ἄνθρωπος ἦν, ὁ δὲ ἄλλος ἄνθρωπος
ἦν ἄλλος ἄνθρωπος ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις.
“Ὁ δὲ ἄλλος ἄνθρωπος ἦν ἄλλος ἄνθρωπος ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις,” ὁ δὲ
ἄλλος ἄνθρωπος. “Ὁ δὲ ἄλλος ἄνθρωπος ἦν ἄλλος ἄνθρωπος ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις,
ὁ δὲ ἄλλος ἄνθρωπος ἦν ἄλλος ἄνθρωπος ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις ἑσθλῶς ἔτι ἄλλοις ἄνθρωποις.”













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ᑕᑦᑭᑦ ᐃᑕᓄᑦ ᓄᓇᑭᑦ ᐊᑦᑭᓄᑦ ᐊᐅᑦᑦᑭᑦ, ᐃᑦᑭᑦᑭᑦᑭᑦ
ᐃᑕᓄᑦᐅᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ. ᑕᑦ ᑭᐃᑦᑭᑦᑭᑦ
ᐃᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ. ᐃᑕᓄᑦᐅᑦᑭᑦᑭᑦᑭᑦᑭᑦ
ᑕᓄᑦ ᓄᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ? ᐃᑦᑭᑦᑭᑦᑭᑦ ᐃᑕᓄᑦᐅᑦᑭᑦᑭᑦ
ᐱᐅᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ?

ᑕᑦᑭᑦᑭᑦ ᐃᑕᓄᑦᐅᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ, ᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ,
ᑕᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ ᐱᐅᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ!

